



**SELMA AREA FOOD BANK**  
497 Oak Street  
Selma, Alabama 36701

**AGENCY INFORMATION UPDATE**

**Agency:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **County** \_\_\_\_\_

\_\_\_\_\_ **Zip:** \_\_\_\_\_

**Program Site Location:** \_\_\_\_\_

**Agency Director:** \_\_\_\_\_ **Phone: Home** \_\_\_\_\_  
**Work** \_\_\_\_\_

**Food Program Director:** \_\_\_\_\_ **Phone: Home** \_\_\_\_\_  
**Work** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone: Home** \_\_\_\_\_  
**Work** \_\_\_\_\_

**Day & Hours of Operation:** \_\_\_\_\_

**Does your organization provide meals on your premises?** \_\_\_\_\_

**If yes, how often?** \_\_\_\_\_

**Number of people served: Breakfast** \_\_\_\_\_ **Lunch** \_\_\_\_\_ **Dinner** \_\_\_\_\_

**Do you distribute food boxes?** \_\_\_\_\_ **How many per week/month?** \_\_\_\_\_

**Geographic area served:** \_\_\_\_\_

**How will you finance your food program?** \_\_\_\_\_

**What day of month and time of day will your program distributed food boxes:** \_\_\_\_\_  
\_\_\_\_\_

**Date feeding program and/or box distribution will begin:** \_\_\_\_\_

**Storage: Dry Storage?** \_\_\_\_\_ **Frozen (Cu.Ft.)?** \_\_\_\_\_ **Refrigerated (Cu.Ft.)** \_\_\_\_\_

**Is storage area secure?** \_\_\_\_\_

**Type of pest control:** \_\_\_\_\_ **Frequency:** \_\_\_\_\_

**Persons authorized to pick up food:**

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

**Signature of Agency Director:** \_\_\_\_\_

**Date:** \_\_\_\_\_